

Complete in HIM.

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“God is our refuge...” But we do not see God! How therefore can a being you do not see, be your refuge? The fish does not see the water it swims in. Neither do we see the air round about us. But nevertheless, the water is there for the fish and the air is there for us. We see the manifestation of God in us and about us. But the manifestation is not the thing. What is manifested has to exist first before it is revealed. The revelation only unclothes that which is.

The key to the manifestation is the revelation. In the light of this, creatures existed before creation. In creation, God brings to manifestation, what is already in existence. We can therefore compare these two references:

Genesis 1:26

*And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*

Genesis 2:4-7

These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens, [5] And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground. [6] But there went up a mist from the earth, and watered the whole face of the ground. [7] And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Man was in existence before the creation. So were the plants of the field. The plants could not be seen because God had not caused it to rain upon the earth. What was the rain for? To help the plants to shoot forth from the earth. There was no one to till the ground. When the tiller of the ground comes, he could pause and realise that there is an infinite power behind all operations. Thus it is not his efforts that brings to fore, the plants. Every plant was in the mind of God. He conceived the seed and the flower, so they existed in all their forms. Thus the tiller could be dispensed with. For the Lord God can cause a mist to rise up to water the ground, and the plants will grow. The tiller could pause when has a brief encounter with reality (God) and consider and give thanks! How amiable are thy tabernacles, O Lord of hosts! Psalm 84:1

The tiller fills the gap. He begins to see the why before he asks. Halleluyah. He sees the substance of the things not seen but hoped for. This revelation brings you to reflection. You see the mightiness of God. You stop trying to demonstrate God. You let him have his way! Did he not say, be still and know that I am God? Psalm 84:1-2

How amiable are thy tabernacles, O Lord of hosts! [2] My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

Psalm 84:5-7

Blessed is the man whose strength is in thee; in whose heart are the ways of them. [6] Who

passing through the valley of Baca make it a well; the rain also filleth the pools. [7] They go from strength to strength, every one of them in Zion appeareth before God.