



*The
Divine
Carriageway*

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THE DIVINE CARRIAGEWAY

Our main text in this meditation on the subject: ***THE DIVINE CARRIAGEWAY*** shall be taken from Colossians 1: 3-8. Our main focus will be on the 6th verse, but then the 6th verse takes from what we find in the closing part of the 5th verse.

3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

4 Since we heard of your faith in Christ Jesus, and of the love *which ye have* to all the saints,

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

6 Which is come unto you, as *it is* in all the world; and bringeth forth fruit, as *it doth* also in you, since the day ye heard of *it*, and knew the grace of God in truth:

7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

8 Who also declared unto us your love in the Spirit.

Let us read the 6th verse again and then see what the phrase “*Which is come into you...*” in the 6th verse means. And we may ask the question: What is come into us? The second part of verse 5 says: “*...the Word of the truth of the Gospel...*” is that which has come unto us. The Word of God is a great traveller, and the Word of God is a mighty power. The Word of God travelled to the Colossians and won the victory there, bearing fruit. The Word of God is come also to you reading this book, and it will bear fruit. Amen. The Word of God has not completed its journey, it is still moving. May you give it speed, in the Name of the Lord Jesus Christ.

Can you make this confession over yourself: I will give the Word of God speed by becoming a divine carriage way. Amen. The best we can do is to be a carriageway for the Word of God. The Word of God does the Work of God and no man; absolutely no man can do the work of God. There is only one power that is doing the work of God in the earth; it is the Word of God. And if there is any time that the Word of God needs a carriageway to travel upon in the earth, it is now. If I were to be asked by anyone who is mindful of the Lord’s glory and wants to see

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the glory of the Lord manifested in our country and beyond at this time of the end, what constitutes the burden of the Lord for the hour? It is that the people of God who love Him might provide a carriageway for the Lord to travel upon. And I trust Him who is the King above all the earth, His mighty power will lower down upon us and the ambition of many people will change. You cannot hold yourself; even if you want to protect your heart, your hands are too small. The King of all the earth will come and will smash His way through.

By the Spirit of the Living God, I am ambitious that the Lord will take unto Himself men and women and squeeze them out. When a road is going to be constructed, bulldozers go through the virgin forest and the virgin forest of mighty trees of witnesses among God's people will the Lord make unto Himself a divine carriageway.

Let us read Psalm 29:1-9, as we read through these verses, we can find what the Word of God does as it seek a place to travel upon.

- 1 Give unto the LORD, O ye mighty, give unto the LORD glory and strength (The original says the sons of the Mighty).
- 2 Give unto the LORD the glory due unto

his name; worship the LORD in the beauty of holiness.

3 The voice of the LORD *is* upon the waters (Peoples that is the meaning of the “*waters*” there): the God of glory thundereth: the LORD *is* upon many waters.

4 The voice of the LORD *is* powerful; the voice of the LORD *is* full of majesty.

5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

7 The voice of the LORD divideth the flames of fire (He measures out the anointing to break every yoke in a man’s life).

8 The voice of the LORD shaketh the wilderness (the dry places, in order that He might water it!); the LORD shaketh the wilderness of Kadesh (unbelief).

9 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of *his* glory.

The original says the sons of the Mighty, and I see the Lord raising mighty sons unto Himself; a people that have something to give to the Lord (*Give unto the Lord glory and strength*), and they must give it to Him whether they want it or not. Why? Because the Voice of the Lord maketh that which has difficulty to bring forth; He maketh it to bring forth swiftly. The hind can only bring to Birth as physical thunders thunder. So the spiritual hinds can only bring forth as it thunders, as the Voice of the Lord's thunders mong us.

When a road is going to be constructed, especially through a virgin land, a place chosen by the Lord for Himself, a bulldozer will be sent and it will just go, felling the trees, removing the bushes, removing the grasses. The blade of the bulldozer is given a plate so that the earth is scoop, and the mighty force of the bulldozer begins to fall the trees, to the left and to the right. Mighty oaks and cedars are mighty trees that falls, as the bulldozer begins to work. Will God not find for Himself a road at this time of the end? He will.

There is a time to play church. There is a time to enter into the service of the Lord. For those who are in the end time movement, the Lord is beginning to say "*Time no longer*". Do not duplicate again the

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manner of things that you find in the systems of men for the Lord is determined to do a quick and a short work. He will do it.

By the time the bulldozer passes, with the mighty trees falling to the left and to the right, it would be as though nothing has happened. Then another heavy machine will come and will scoop the ground, and another will come and give it a canvas. So too will God do in the lives of His people at this time of the end because the king must travel upon the earth. There must be found for Him a carriageway. Thereafter, something else goes over; after, another thing and another thing. Before you know it, a double carriageway with lights placed at regular intervals begins to emerge.

Let us look at the condition that is here in the main text. The church had been birthed for about 20 years. In fact, at the time of this writing, for about twenty-six years, the first twenty years, the Gospel was just moving within Jerusalem and the Jewry. The word "**Jewry**" is a word used to describe the land of Palestine, the land that was occupied by the two Southern tribes, Judah and Benjamin; the two tribes that returned from captivity. That answers for those who have left the denominational systems of men. For twenty years, they were just hearing the

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word of God in their immediate vicinity, but God did something and blew them out. What was sown that had brought forth fruit in Palestine was to be sown in other lands, for God needed a carriageway. The Word of God is an invisible force but physical men must bear the Word of the Lord to physical vessels. Therefore, the Word of God will travel in physical vessels into physical lands to speak to physical people, and turn them back to Him.

In the very first verse of Colossians 1, we read, “*Paul an apostle (servant) of Jesus Christ by the will of God, and Timothy our brother*”, then we come to verse 7 which says “*As ye also heard of Epaphras...*”. How did the Word of God travelled? It travelled upon the divine carriageway of Paul, Timothy and Epaphras, and those who like them were faithful. The Word of God is going to travel across the nations of the earth at this time of the end. That means the Lord is going to make you a carriageway in the Name of the Lord Jesus Christ.

Please understand this; I am not simply talking about you going out to speak and to talk. I am talking about God making you a carriageway. For the Word of God will speak by Himself. I am not talking about you speaking, I am talking about the Lord having you, and then you will speak. He who

will do the speaking at this time of the end is the Word of the living God.

Let us see its success again in verse 6. Many times the truth of a passage is hidden in its simplicity. So we will try to read it and expand it to bring forth its meaning. Verse 5-6:

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

6 Which is come unto you, as *it is* in all the world; and bringeth forth fruit, as *it doth* also in you, since the day ye heard of *it*, and knew the grace of God in truth:

“For the hope which is laid up for the living hope, the proper hope which you have received as you build your house upon the Rock, a sure hope that is unshaken in all circumstances and situations; this hope being so laid up for you in heaven. And this hope began to be sown in you when you heard before time, the Word of the truth of the Gospel, which as a mighty traveller, has travelled unto you as it is in all the world, increasing in strength and glory and bring^{ing} forth

fruit everywhere as it has also done amongst you”.

This is an expanded translation by the author of this book.

As I see the sheer weight of this matter, a great burden comes upon me. And I know that God Himself will intervene and allow His hand to pass through our eyes so that we can see, and touch our ears so that we can hear, for the time is short. The invisible Word of God cannot win victory on the earth, until there are a physical people to bear Him upon them, travelling upon them as He would travel upon a street.

Let us read Revelation 21:1 as we build on this burden.

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

A New Heaven and a New Earth

What we want to do here is to use the spiritual food laid out in Revelations 21 to find out what the mind

of God is in constructing a carriageway and how to respond to it.

Heaven is a people having spiritual control. Of course we know it is not the physical stars but the spiritual stars, we are the stars. The heaven **is** a people; the earth is also a people. It takes the heaven to be created first, for the earth to be created. For the instrument of creating the earth is the heaven. In that sense, this first verse of Revelation 21 ought to be hooked to verse 15 of Revelation 20. That is, there is a gap between the first verse of Revelation 21 and the second verse of Revelation 21, and chapter 21:1 is more linked to Revelation 20:15 than Revelation 21:2.

At the end of this Church Age the new heavens will be completed but the new earth will not have begun to be prepared. It will take one thousand physical years of man for the new earth to be formed through the activity of the new heaven. How the new heaven accomplishes the construction of the new earth is the subject matter of Revelation 21:2 onwards. The Lord must have a carriageway, in the Name of the Lord Jesus Christ.

Let us read 2 Peter 3:1-10:

1 This second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming (that word "*coming*" is Parousia, and ought to read presence)? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

5 For this they willingly are ignorant of (that is, they choose to be ignorant), that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of

judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

In verse 6 we find in a definition for “*world*”. The heaven and the earth both combined to give us a world. Putting it simply, a world is heaven plus earth. The cosmos, the social order that we find in the visible is influenced by certain things in the invisible. The realm of the spiritual control is the heaven, and the realm of physical expression is the earth. Every failure in the visible earth can be traceable to a failure in the heavens. The visible cannot pass away except the heaven also is built to pass away. In verse 5 we understand that the first

heaven has passed away. Verse 6 says how that first heaven and the first earth were destroyed, or how that heaven and the earth passed away; not these physical stars or this physical earth, for they will remain forever and ever.

So there was a world that was before Noah. There is a world that is now, and there is a world to come. There is a world that was before Noah, having a heaven and an earth. There is a world that is present now having a heaven and earth. There also a world that is to come having a heaven and an earth. This present world dwelth in wickedness (1 John 5:19), so the present heaven and the present earth must pass away (2 Peter 3:10). In the meantime, God must prepare a new heaven, and that is what Jesus Christ came to introduce. The time is fulfilled, the kingdom of heaven is about to be installed, or more rightly, to be inaugurated.

The time that God has set in His purpose is now come, the kingdom of Heaven is at hand, to be birthed. Let us read Mark 1 and from Mark 1, we will go to Revelation 12, to see the birth and installation of the kingdom. Let read Mark 1:15:

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye,

and believe the gospel.

Christ came in His first advent to institute the kingdom of heaven, to birth it; which birthing received re-enforcement in the day of Pentecost. Let us read Revelation 12:10:

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Now is come means now is installed the kingdom of our God, the kingdom of Heaven. So there is a time when the kingdom of heaven is introduced, and there is a time for the installation of the sons of God.

The new heaven is about being fully installed; the Lord is labouring still, and will continue to labour until the new heaven is fulfilled. Then it shall be installed, Amen. It has taken God two thousand years to create the heavens in order that the heavens might create the earth. It was so in the beginning, it is also so now at this time of the end.

Genesis 1:1 shows the formation of the earth. *“God created the heaven and the earth. And the earth*

was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, let there be light: and there was light". The voice that recreates the earth was coming from heaven. The Spirit of God moved upon the face of the waters. The waters stand for the people, understand that. So we find here a heaven, being used of God to create the earth. That was how it was in the old, that is how it has always been, and that is how it will always be.

In 2 Peter 3:5 we read "*For this they willingly are ignorant of, that by the Word God...*" that means creation was effected by means of the word, and the judgment of the first heaven and the first earth was done by means of the word. The judgment of the present heavens and earth will be done by means of the word, the word of God. So 2 Pet. 3:5-6 says "*For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished*". We know this is a reference to the destruction of the old order by the ministry of Noah. There was a destruction of the heavens that then was, and the earth that then was.

2 Peter 3:7-10

7 But the heavens and the earth, which are now, by the same word (that is, by the preaching and the teaching of that same word) are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Let us read Revelation 12 and see the passing away of the heavens.

7 And there was war in heaven: Michael

and his angels fought against the dragon;
and the dragon fought and his angels,
8 And prevailed not; neither was their
place found any more in heaven.

That is the destruction of the present heaven, for the present heaven is occupied by the dragon and his angels; these are invisible powers. But Michael here stands for Christ and His many membered body represented here by the word angels, will fight. The result of the battle is that the dragon and his many cohorts will be cast down.

In his place, according to verse 9 *“And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him”*. That is, ridding the heavens of the bondage of corruption.

We can now understand the meaning of verse 10: *“And I heard a loud voice saying in heaven, now is come...”* Amen. This is when the fullness is competed – Now is come! The Greek word for the word **“come”** means now is **“installed”**; salvation in its fullness, honour in its fullness, strength in its fullness, and the kingdom of heaven in its administration.

All these things we have gathered are to help us to appreciate what we are saying in Revelation 21. Revelation 21 picks up the condition of things at the end of the thousand years period. For it is only then will it be true that there is a new heaven and a new earth. At the beginning, there will be a new heaven installed, and upon the earth, a body of people who are not yet submissive to the authorities of the Lord. The ministry of the new heaven - the many membered body; a church perfected, will bring about a new earth.

This brought forth to that which the Lord calls the new earth, wherein dwelleth righteousness shall take place through the ministry of the sons of God for one thousand years. So the new heaven takes two thousand years to be created and perfected, and the new earth will take one thousand years to be created and perfected.

Thus, the divine power is what is creating the new heavens now, and the new heavens by divine power will create the new earth.

Administration of the New Heavens

Revelation 21:2 begins to talk about the administration of the new heavens. How the new

earth shall come about is the subject matter from verse 2. So let us read Revelation 21:2-3:

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be their God.*

Behold the tabernacle of God is with men. The tabernacle of God, you and I is with God. So we have a ministry to the earth in the age to come. Revelation 21:3b-4a says “...*and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes...*”. The sons of God that He is raising to perfection will not know tears in their eyes at that time. The people whose tears will be wiped out at that time will be the tears of the world of mankind, freed from the tyranny of Satan, and brought into the ministry of the blessings of the Sons of God.

Revelation 4:4 says “*And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away*”. Verse 4 is speaking of the promises that will be contained in the teachings of the new heavens (the glorified church). The new heavens will through the teachings of the word, tell the people of the earth that the power of death is taken away from them. And as they respond to the teachings concerning Jesus Christ and allow Him to be Lord of their lives, the curse is completely taken away. Verse 5a says “*And He that sat upon the throne said, Behold I make all thing new (upon the earth)...*”. Verse 5b says “*And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son*”. Now this is not a promise for the church that is being perfected at this time. The promise here is for the world. We shall begin to tell them: I will give him of the fountain of the water of life freely. Verse 7 says “*He that overcometh...*” among this class of people on the earth shall inherit

what is given in verse 4 – not all things but these things. The “*these things*” refer to the promises in verse 4.

Let us read verse 7 again but this time in a paraphrase: *He among the world of mankind, shall inherit these promises of verses 4 and 5, and shall become my son and I will be his God. Amen.* In some translations of the Bibles, it did not say: he that overcometh will inherit all things. It is the church that will inherit the “*all things*”, but these limited things given in verses 4 and 5 will be inherited by the world of mankind. The reward of the church and the reward of the world of mankind are not the same.

Now let us read Revelation 21:10

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

The phrase “*descending out of heaven from God*” means there is a ministry flowing from the throne to the world of mankind. It is not one physical city of 12 thousand by 12 thousand by 12 thousand miles descending, falling upon the centre of the earth,

midway between the equator and what not, NO. It is ministration flowing forth from the throne as Revelation 22:1 shows a river of the water of life flowing through the church unto the world of mankind. Amen. That is the descent of this city. Amen.

In Revelation 21:11-21, the bible says:

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me had a

golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

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Let us read the second part of verse 21 again; expanding it to bring forth its meaning: *And the carriageway of the city was pure gold, as it were transparent glass.* Now, let us illustrate the realities given here. We have a city, we have walls, we have gates and we have street. These are dimensions of ministry.

Now the city is described relative to man; and the street is also described relative to man. In as much as the ministry of the city is higher than the ministry of the street and the ministry of the street is higher than the ministry of the walls, and the ministry of the walls higher than the ministry of gates. Let us compare the last part of verse 18 with verse 21. It says, “...and the city was pure gold, like unto clear glass.” But the “*street of the city was pure gold, as it were transparent glass*”. The last part of verse 21 shows that there will come in the work of the sons of God whereby they can minister in the visible and minister in the invisible realm.

At the beginning of the manifestation of the Sons of God until a particular time when the social order of the earth has been given its characteristics boundaries, the Sons of God will be in the physical. Mortality will be swallowed up by immortality, yet man will still be in this clothing of the flesh. And as

they will begin to minister, but as soon as the characteristic lines of the new social order, the new earth, has been put out, the church will dissolve their physical body and enter into the spirit realm. But then, their ministry will continue upon the earth. Their ministry would have birthed a body of people that can carry on the work in the visible. That ministry in the visible that will takeover in the visible from the perfected and glorified church is the ministry of the street; while the ministry of the church is the city. The word “**city**” means a realm of government, a governmental realm. In Psalm 48:1 we are told the city is the city of God. “*Great is the Lord and greatly to be praised, the city of our God, in the mountain of His holiness*”. The city simply means governmental administration. And the new heaven shall be built upon the perfected church as its principal administrators. Let us take a reference in this regard by reading Romans 11:25-27:

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the

Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

Let us read these verses again in an expanded commentary, bringing forth its meaning. *“For I would not, brethren, that ye should be ignorant of God’s secret plan which He is now making known, lest you should think the whole matter of salvation will end with the Church Age. Do not be wise in your own conceit. Because this blindness that you see upon the physical nation of Israel is only partial and only for a time; until the perfected church has come into its own glory and is installed. For the fullness of the Gentiles referred to here is the perfected church. The first line of ministry of the perfected church is to Israel. And through the ministry of the perfected church (Zion), all Israel shall be saved; as it is written: There shall come out of Zion a many-membered body called the Deliverer, and shall turn away ungodliness from the fleshly Israel, Jacob – Israel according to the flesh. There shall come out of the spiritual Zion (a many membered body of people) the deliverer; Christ the head and Christ the body. As they seek to bring about the new earth their first attention will be toward the physical Israel. They shall turn*

away ungodliness from the fleshly Israel, called here Jacob. This is the covenant that shall be operated when the sins of the nation of Israel shall have been taken away". I believe that there is now a measure of understanding.

Returning back to what I was saying about the city, the city referred to in Revelation 21 is Zion; the street will be made up of the first persons who fully responded to the ministry of the Sons of God, during the Kingdom Age, the Basilea. As soon as there are enough persons filled with the Spirit of the Living God through the ministry of the Church class, the church will dissolve this physical body and will enter into another body which is external in heaven, made without hands. The ministry of the street will take over and the Sons of God will continue to minister howbeit, in the invisible realm. Whenever there is any controversy that needed to be sorted out, they will come in, invisible amongst men, create a body, appear in it, deal with the condition that needs to be dealt with, give instruction to the street company, dissolve the body and enter into their body of glory.

It is common knowledge that our Lord Jesus Christ does not have a physical body. The heaven of God is real, more real than the physical world. Although it

is not everywhere in the Bible that we have the word heaven, that it means that realm. Always in Revelation, all the heavens cited is said to be the realm of spiritual control. Like when it is said that four living creatures are seen in heaven; if you go to heaven you will not see lions or eagles, etc. Material things do not appear in the spirit realm. They are only symbolic of the carving out realities of the heavens of the church.

When Jesus Christ was resurrected, He did not have to dwell in the physical body. That is why He was not always with His disciples for the forty days He was here. There were times He will **appear** in different bodies. If it was the same physical body that He had three days before He resurrected, would He not have been recognized? For the fact that His disciple who saw Him five days earlier could not recognize Him means that He was operating in another body. It is within the power of the divine to have the ability to create and to dissolve creation. That was why, although Christ had always been visiting the earth all through the Old Testament Age, it could not be said that He was made flesh; because He was always creating a body, appearing in it, ministering to Abraham or anybody, dissolving it, and going back into the spirit realm. But when He came for a permanent dwelling on the earth, the

Word was made flesh and dwelt amongst us, (John 1:14), and we beheld His glory, the glory as of the only Begotten Son of God, full of grace and truth. So, after the resurrection, the Lord Jesus appeared in different bodies in all His appearances. Take for example His appearance to two of His disciples on their way to Emmaus. The Bible says in Luke 24:13-20, 25-31.

13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.

16 But their eyes were holden that they should not know him.

17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 *And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:*

20 *And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.*

25 *Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:*

26 *Ought not Christ to have suffered these things, and to enter into his glory?*

27 *And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.*

28 *And they drew nigh unto the village, whither they went: and he made as though he would have gone further.*

29 *But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.*

30 *And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.*

31 *And their eyes were opened, and they*

knew him; and he vanished out of their sight.

The Lord Jesus caught up with two of His disciples and expounded to them in all the scriptures, they were confused with the body, and said there is only one man that has this kind of anointing; it is Christ! But they knew He had died, so they did not ask any question. But when that communion of love came, and He took the bread presented to Him and broke it with that characteristic prayer; the Bible says He was made know unto them by the breaking of bread. Amen! The Lord will help us. We will put **our** focus upon Him.

There was a time they locked the door. Physical bodies do not pass through barriers. It is impossible because that which is of the earth is earthy; what is earth bound is physically limited. But after Christ resurrected from the dead, He visited His disciples in the house where they were praying with the doors and windows locked for fear of the Jews. But Christ entered, stayed there for some time, looking at their hearts as they prayed, as they desired Him, fearing, but in the midst of their fears still loving Him. They would rather love Him and have all the doors closed, obeying His word to them: *“Tarry ye in the*

city of Jerusalem, until ye be enduced with power from on high” (Lk. 24:49).

They knew the Jews were going to mock them saying, where is your Jesus now? He is dead. They knew the people would sing in mockery of them. Although their understanding was not very fruitful to what the death and resurrection met, nevertheless, in the midst of their lack of understanding, their hearts loved Him, and cleaved to Him totally. So He appeared there; after watching them for some time, He created a body, appeared in it and they saw Him. And when they feared that it was a ghost, He said: See my hands!

So the Sons of God will always have the capacity to create a body. For what is immortality? Immortality is having nothing to dwell upon but dwelling upon oneself; that is immortality; having life in oneself. The spirit angels need food to eat before they can remain because they are mortal. Human beings need food to eat before they can remain – they are mortals. But the Sons of God in their fullness will be immortal. They will not need anything to make them live in order to have life. They will have life in themselves.

It is in this sense Paul says that in God alone dwellth

immortality (1 Tim. 6:16). Angels do not have it, but that is the glory that is held out to the church class, according to the teaching of Rom. 2:6-7, *“Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life”*.

What we have considered above, have only been used to illustrate something, that the city will not always be visible on the earth in you and I. A time will come when we will dissolve this visible body and be associated with our Lord, so that He might be the first among many fellows *“Anointed with the oil of gladness above His fellows”* Heb. 1:9b. We are the fellows over whom Christ is Lord, to associate with Him, to know even as we are known, caught up to God and to His throne, manifesting that power but still knowing the realm of physical limitation until everything is set in its proper order. Then shall we dissolve this body and enter into that eternal body made without hands in the heavens of God.

But then the ministry of the city will not be very visible to the earth class. The ministry of the city is only clear as glass being invisible, but the ministry of the street will be transparent as glass, being

visible. The invisible things shall only be made known to men by visible persons.

Here then is the situation, it is not streets but street, meaning there is one level of life and glory that constitute a street unto God. May the Lord help us. Right now there is something going on in the heavens of God. Although we are part of the city, we have not been perfected, but there are those who received the word just like us when they were here physically on earth that has entered into their own, as it is written. *“For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first”* 1 Thess. 4:16. They have already risen and they are ministering. It is the ministry of the city, but there must be a street upon which their ministry must work upon.

We are caught up to God and to the throne as we cooperate with the ministries that have gone before us. Paul, James, John, Peter and all those that overcame at the time of the descent of the Lord, have started ministering. So long as they minister, the Bible says we shall be caught up together with them (1 Thess. 4:17). That is, through cooperating and receiving their ministry, we shall be caught up

to God and to the throne. Our catching up must be together with them.

Already, in the time schedule of God, there is no more delay. The glorious power of Christ is shining forth brilliantly in the heavens, waiting for the remaining members of the Christ class – the street company to come in and be joined to the same glory. But there are many bound to the religious denominational systems of men who belong to this same number. God will have to travel upon some men and women as streets to get to them. There will be a loosening of men and women from the systems as God finds unto Himself a street. The necessity of the hour is not in seeking but in becoming in order that the word of God might speak through us. The Word of God cannot travel through forest it must break down every resistance. The strength of a tree is man's strength in himself. God will break down man's dependence upon himself. All the resistances that we can present against the rule of the Lord in our lives are things that the Lord in this time of the end, will come to bulldoze; as He begins to construct unto Himself a new carriageway to bear His word.

If you are His, He will do something with your life. Do not think you will always be strong in His sight,

and when He says do this, you do another thing and carry on. If you belong to Him, He will hammer you and break you down and mark you. It may be painful, but the Lord of glory is realizing unto Himself His purpose; for because of His will and pleasure, you as others were created.

The same moral failures that made God to depart from the religious denominational systems of men are found even amongst the called out ones. And if this is true, then God must do something about it. God's standards are fixed. He judges sin. It does not matter who carries the sin, He will judge it. Whether it is an '*end-time*' or a '*first-timer*' or a '*middle-timer*', sin will be judged and human nature will be hammered upon by God, that God might produce His nature in man. If there is anything most important in this last hour, it is for men and women to be available to God, to be worked upon, to break their pettiness, to break their irritability, to break the coldness of their hearts, to break their rebellion, to break their carelessness, to break their lousiness, to break the feeling that it is a new denomination in the setting; to break all of these things down, and God will do it!

Show me one Paul, and there shall be an entrance into a city by the means of that man. Paul indeed

was a street in His day. So was Timotheus, so was Epraphras, so was Peter. Will you be a street to God? Look at Paul writing to the Thessalonians said: You know what entrance we had amongst you. What he was talking about was not about him coming with his physical leg merely, but the entrance of the Word of God through them as street. The word of the Lord will travel again. This nation for less than twenty-five years was hammered by the power of the Gospel.

The champions of faith in the Pentecostal order made themselves street unto God. God travelled upon them as street, and we are the fruits of men's labour, and were brought into the kingdom. Many of them because it was not the final street transparent as glass; they were street but they were not transparent as glass; some of them deviated; some of them have continued to the new move. But just the same way as there was passion for the unbelieving souls, and men laboured as they allowed to be street as the Word of God travelled through them to reap souls into the kingdom, so must there be a passion for the glory of God and for the work of the harvest; for men to make themselves willing slaves to the Lord. Not just to make their time available to Him, but to make their lives

available to Him, and to bring them into conformity with God.

If we were to be pictured the way we stand, we would be like a man with a twisted leg, and God by the power of His hand, is going to strengthen that lame leg. Rather than let it turn out of the way, He will heal it, that we might stand upright. Some of us are too though for God. I have been fortunate to visit many congregations of God's people. But as I walk among some, I see a tremendous work God is doing in such places. I see also that this tremendous work has been there for quite sometimes. But I am also seeing that majorly, there is a lack of a proper focus as to what God wants next and some are already sitting on their lees, and at ease in Zion. Given another ten years without the wiping of our eyes and the removing of the wax from our ears, we will denominate right here, and there will be another '*come-outer*' from amongst you. Thank God, there are many things already planted inside these fellowships of God's people that will not allow it to denominate.

The fact that God know this and says: In that day, there shall be time no longer! God will break yoke, definitely, He will break it. Oh that there be men and women hungry for God who will not measure

their lives against men, but will measure their lives against the Lord Jesus Christ, that they might see the real condition of their lives; and that they might begin to cry out, cry out unto God in the secret, for their lives to be washed; for the power of the Ransom, the power of the Blood to win the victory in the inside; for there to be a cleansing and removal of all conditions contrary to the will of God; for men to be succulent, sweet like grapes that the Lord will press that He might drink the juice of His pleasure.

The Street

When a construction work is going on, especially when rain is falling upon it (and the rain is the rain of the Word of God), the place becomes marshy and you cannot walk properly on such ground. But it needs must be that the trees be bulldozed before there can be a carriageway. Many mighty trees exist in our garden. Like in the garden of God of old, there were many trees but not many of them are pleasant, fruit bearing trees. Some trees in us need to be cut down by the axe. Behold the axe is laid upon the root of every tree, and every tree that does not bring forth fruit is hewn down Lk. 3:9, Matt. 3:10.

God has the power to realize perfection in the human nature so He needs not settle for anything less. He has the power, the power to change you. God has the power to change you, so He cannot settle for anything less. If you are His, He must have you exactly according to His purpose. He has the power wherewith He is able to subdue all things unto Himself. He needs not settle for anything less. There is no mathematical calculation that says, ninety percent of the world population are already with the devil, so God will just manage the remaining ten percent who will just manage to go to heaven, lest the devil win the entire hundred percent. That is a lie. God is not fidgeting in the heavens. He knows what He wants. He is perfectly in control and He has come through the ministry of these words that He might break down, that He might build up again.

Oh if only our eyes and ears will be washed, then we will see and hear clearly; so that we do not begin to say to ourselves: we have revelations, in this congregation or that congregation if God has a people, we are the people that God recognises; all because we are measuring ourselves with men. Do not measure yourself against any other congregation. Measure yourself against Christ as the Standard and see whether it can be written of

you as it was written of Him: “*For the zeal of thine House hath eaten me up ...*” John 2:17, Ps. 69:9.

If there is no love for the Lord, and no marriage to His glory, no passion for His will, it is because the heart has been made cold because of the activity of the mystery of iniquity around, for the heart cannot be cold by itself. It is Satan having his way over men’s lives when their hearts are cold towards God. The word says, “*And because iniquity shall abound, the love of many shall was cold.*” Matt. 24:12.

The spiritual thermometer of a man’s life is the gauge of his affection toward God. When the affection has been recovered from many things, yea, from all things, and the heart and affection and desire have been fixed upon God, God comes to a great gain. There is an addition to God that God waits for. He is infinite in glory, but there is remaining a glory to be added to God which He does not have now, He shall have that glory as men become streets unto Him at this time of the end.

Now is the time when each person will be labouring to be a street unto God. There are many who are street unto God that never, never may have had their names written in the pages of newspapers. There shall be two dimensions of streets who are

watchers, intercessors in the place of prayers, producing gains and fruits to God, as man and God inspect the work and determine what is next, watchers shall be street unto God, a ministry of prayers, raised up at this time of the end, with an authoritative voice speaking from the control room of the home.

The watchers form one class and the others are teachers and preachers that will go out. There must be the union of these two classes, for the age of this church to be brought to a close. Do not tell me you do not have the power to do it, in this matter. God can break you down and mould you up so that a few words from your mouth in prayer and intercession will be honoured by God. Elijah spoke only sixty-three words to Ahab. So it is not the volume of words, or the number of hours we spend in praying. We are talking about becoming a street so that your discourse with the Lord will be accepted in His sight. So Elijah uttered sixty-three words only as against eleven hours of prayers by the false prophets. They did this with all kinds of demonstrations, and if the volumes of their prayers were to have been written down, it will give us a large number of books in many Christian libraries which would have amounted to nothing. There are many books in many Christian libraries that ought

to be burnt because they contribute nothing to the kingdom. Eleven hours of speaking, what a volume of words, but what a little power is accompanied by it.

When God has found a street, few words and there will be link! God's power and glory, and the spirit messengers will be ascending and descending upon that one son of man. Oh that I might be unto the Lord a street! I am very conscious of the fact that God is going to hammer me more, but I know that because I am His, He will spare nothing to put me into shape.

Notice, the street is said to be made of pure gold, not silver, not precious stones, but pure gold, transparent as glass. You can see through their character. You do not need to ask to be told about a brother's character, how he is and whether he is living well. No, when you see a man who is a street, you can see his character through and through – transparent as glass. The difference between clay pot and gold is the degree of pressure put upon them. Both gold and clay pot are of the earth. The only difference is the heat placed upon them. That is why the Bible talks about the gold that perisheth.

Would you allow the divine means to have a way in your life, as it creates you into a new street? Are you still being petty, playing with moral failure, one leg today in sin, then you manage to stay away for two months and while God is about to rejoice that for the first time in your thirty years of being a Christian, you are two months without failure? Just when God is about to prepare Himself to rejoice, you go down again. And then it takes seven months to recover you after many ministries have come to pray over your 'grave'. "*Arise oh thou that sleepeth, and awake from the dead and Christ shall give thee life*". Another will come, and another and another with these words. After seven months of the ministry of several saints, you wriggle out of your grave. When you stand up, after perhaps another three months, when God is rejoicing, saying I have got him this time around, I have got him. Three months of sweet nature, no cheating, no cunning craftiness, but dealing uprightly with his neighbour, whether they be Christian or not, sweet tempered, not fighting back, persecuted for maintaining the Spirit of Jesus the Lamb; while God is rejoicing in you that this thing in a seed form is already in your heart, you go down again.

But God, in this time of the end shall say: the days of your being stronger than me are over. Now shall

The Divine Carriageway

I be made stronger than you. May the Lord be stronger than you. Amen! Let all who would make themselves available to God in a peculiar way, all that desire to be a carriageway pay heed to what God is ministering to His people at this crucial time. May we be able to say like Isaiah in Isa. 6:8 “*Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me*”. May the Lord bless and keep you for Himself. Amen!