

# **THE PRINCIPLE OF SPIRITUAL BATTLE**

It takes "*it is finished*" to arrive at "*it is done*". So when something is finished and there is still a journey and we know the finished picture is that it is done. How do we move from "*it is finished*" to "*it is done*" that were we made reference to Rev 12: 11, that is were it concerns you. It takes "*it is finished to arrive at it is done*". And the means by which we take that that which is finished, which is spiritual and arrive at that which is done, which is experiential, which is physical, which is possessing the blessing; then we must stand in the good of Rev 12:11, it says, *they overcame him by the blood of the lamb; by the word of their testimony and they love not their lives unto the death.* So we have the cross, the throne and the battle. The bible says after Jesus completed everything, He now waits until He makes His enemies His footstool (Psalm 100, I Cor. 15:25).

### **Dominion through your mouth**

**<sup>1</sup>0 LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens. <sup>2</sup>Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. <sup>3</sup>When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; <sup>4</sup>What is man, that thou art mindful of him? and the son of man, that thou visitest him? <sup>5</sup>For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. <sup>6</sup>Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet:**

God has given us a representative head, a head over all things, for the church which is His body. Who is that head? The Lord Jesus Christ! We find that we cannot do our independent speaking, only what the Lord has said, is the voice of the Lord to us. And we hear him pre-eminently when we hear him on the pages of the written word. When we have taken adequate storage of the principles of the written word, we will be able to discover to our delight that there is a further speaking of the Lord within us there is a speaking of the personal Lord Jesus Christ from outside of us, as He speaks to us through the principle of the written word, then we can say this is the speaking of the same Lord Jesus Christ, the indwelling

Christ. That Christ that indwells in us, speaking within us in 6 major forms of the word of knowledge, word of wisdom, tongues, interpretation of tongues, prophecy and the word of faith. Since he cannot contradict himself it will always be in agreement with what is written. And so when the Lord has spoken a word, we may now speak. That is the 1<sup>st</sup> law of spiritual power; when he has spoken we can now construct our own declaration from what he has spoken.

We are going to make use of this tremendous truth, brought to us in Psalm 8:2. We must understand this first law of spiritual power, that when he has spoken we will construct our own declaration derived from what he has spoken. Remember, yesterday we learnt how to hear God, and we said we cannot hear from him directly. I want you to understand and let it sink into your heart. Therefore there is nothing of value that comes from our mouth towards God or towards anything except it is what Jesus Christ has said. So, the first law of spiritual power is for an individual to construct his own declaration deriving inspiration from what the Lord has spoken. Let's shorten the law so that we can remember it. The first law of spiritual power is the constructing of our own confession/declaration from the Lord's word. Amen. The earlier you understand this truth the better, because all that Jesus would do, he has done. It is finished, all that will be ultimately, he sees and makes us know ahead of time.

It is done, it is not him that will stand in battle it is you that will stand in battle. So he brings you Victory by pushing you to the front, and say act for me. I'll never leave you nor forsake you, but act. Two things the lord has said (1) to accept (2) to enable us to construct our own confession (Luke 10:19) its the first thing the Lord says. A witch is a fly, Satan is a serpent, his immediate subordinates are scorpions, but a witch is an ordinary fly. This set up the authority of the believer and that he has authority over the whole realm of darkness and the least in that realm are the witches and wizards.

Satan has no authority by reason of the great authority that I have in Christ Jesus. In the domain of darkness, he may seem to have authority. God is the source of authority that is why, our own authority delegated is as strong as the source authority whose responsibility it is to confirm the proper use of authority. 1Corinthian 11:10 tells us the head of Christ is

God, the head of every woman is the man and the head of the man is Christ. So that's authority line; so at the apex is God. The source of all authority next is Christ. The corporate anointing that rests amongst the congregation, next is me and then after that the angels. In the authority line, the first three, you rule a line because they are the owners of authority. The angels are executive power, who go forth under divine instructions to accomplish what has been decreed by spiritual authority. So angels are possessors of executive powers, they do the biddings of the Lord at the instance of the church or rather they do the biddings of you and I when the Lord prompts them to do so. So after that, on the other side of the number line, after the zero level of authority you have Satan then you have principalities and power, and when you have gone long enough you have the witches and the wizards at the base/ground level. I have authority over all powers of darkness, to tread upon serpents and scorpions and over all the powers of the enemies and when I do so, nothing shall hurt me. I accept my authority at the mouth of the Lord, Amen.

That's the way God communicates authority, and if you from today can identify Luke 10:19 as the Lord's personal word to you, you are clothed with authority. In any case authority is derived from relationship. If you are a child of God, whether you know it or not you have authority over the power of darkness. The day your sins are forgiven you for Jesus' sake, from that day you stand possessed of spiritual authority. There is allot of power play in this end time, it will increase. People will look at others and suck their blood. Many things will be happening, but the believer will access authority from the mouth of the Lord, who as a representative will be able to walk strong and tall, all through the day, all through life on earth in the name of Jesus Christ.

Since authority derives from relationship and does not vary, I know the least of the believer have spiritual authority, I know the symbolic child spiritually have spiritual authority, Amen. God has arranged that you should be able to exercise spiritual authority and have dominion over all the things that want to exercise spirit power over you and the way the Lord has arranged for this is given to us clearly in Psalm 8:2 *Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger*; it tells us how spiritual authority helps those who possess it to crush and

destroy rebellion and anything that comes against them. Instead of suckling, we can say nursing babies and then conjure in your mind what kind of age this class of persons should have in the natural and then use that to underscore what the Lord is saying here. What comes of the mouth is what God will use to sink their adversaries.

Wherever you know that you have control over the enemies and you know that Jesus Christ is Lord, then you are his representative in that situation; not running to daddy/mummy, but knowing you have spiritual authority and what ever obtains will cone forth because you agree to open your mouth. It is to steal the enemy and the avenger; for the word of the Lord says, out of your own mouth, you will crush scorpions and all the powers of the enemies; out of your own mouth, it is a divine arrangement, accept it. Now it's not saying that whenever God wants to deal with any diabolical power, he will call babes and nursing babes but what he is saying is that even babes and nursing babes are sufficient to kill any problem that has to do with witchcraft.

Therefore be conscious of your authority and speak them with your mouth. No one can cast an atmosphere over you that is evil, in any situation that arises, you have the controlling word; dominion through your mouth not through your uncle's prayers but through your own mouth. For what word you are to speak must come from the mouth of Jesus, that is important because you know you don't have your own words and because the executive powers in the kingdom, those who are subordinate to the church, the angels. Remember for the bible says, know ye not that the church will judge the angels and verse 13 of Hebrews 1 says are they not ministering spirits sent to minister for them who are heirs of salvation. If you don't talk they cannot act for they do not have authority but they have power, but you have authority and they will go to execute the orders you give, Amen. Once you know and accept spiritual authority at the mouth of the Lord, it doesn't matter how old you are in the Lord. Some people are only 2 days in the Lord, but they have power over witches and wizard. They seem to be more concentrated in villages, otherwise I tell you, some witches are dressed in coats, wearing ties and work in NNPC and Shell, sleeping in cities; so wherever they live, whether in the city or village, you have authority over them. So one of the habits you should cultivate as you store spiritual powers that you will need is that, whenever the Lord has said something, construct your own

word based on it because that is what you will release in daily confession. So we want to take an example God making an utterance and Paul a leader in Christ Jesus making a confession out of the Lord's utterance to demonstrate how you will demonstrate your own declaration, Amen. Read Hebrews 13:5.

In 1980, some people in the campus were about travelling out of the campus for holiday then there was a revelation. Some had a vision that there was accident and so many people died, that they should not travel that day. I happened to be on campus, when I called the young lady and two others for confirmation, that the prophecy was true. But that you are applying it wrongly is also true, because nobody wanted to travel again. If you remember everybody has packed in their properties confused, because they said there would be accident. And I said don't worry, I have come that the accident that was to be will be no more. Everybody may now travel and they all travelled; now put your hands up and say you are in charge of what happens when you travel, God's power is at work on behalf of me; executive power is at work and they shall know what to do when I bring the word out of my mouth.

The devil has planned but that has got nothing to do with us. Let us stand and pray the prayer of faith and the journey will be smooth, you have the controlling power in your mouth. In the name of Jesus just say am not just an ordinary child, I accept the divine arrangement that the Lord God Almighty will cause the avengers and the enemies to stop their works. When I open my mouth even my own mouth to speak forth words that agree with Jesus's word not to say O Lord, the prophecy has come that there will be accident, I don't want to die, but if I die commit me into your rest: will that be a good confession? Would they be the same after those kinds of words? What the Lord said is one thing and what Paul counselled seems to be another thing. They sat down and meditated deeply on what the Lord had said, if the Lord will never leave me, he will never leave you, he will not disappoint you. Since the Lord will never leave me he will not forsake me. I will boldly say to this man threatening, the Lord is my helper, I will not fear what man shall do unto me. But there are thousands of confessions that can come constructed by individual believer based on that one utterance, I will never leave you nor forsake you. So I say, I know the forth coming session shall be a glorious one for me in my studies. For the Lord will not leave me nor

forsake me in my studies, Amen. At the point of confession, you can construct your own words based on the Lord's words and if both agree that new thing you have spoken out of the mouth becomes the word of the Lord. The point at which the word of man becomes the word of the Lord is called 'divine inspiration'. Inspired by the utterance of the Lord.

So, the second law of spiritual authority is that we should meditate deeply upon utterances from the mouth of the Lord until certain declaration are formed in our spirit, then we write them down and we declare them. Meditate deeply until the word speaks in your heart. God has spoken words, but because I keep thinking about it and meditating, I have heard it again and again in my spirit until new words proceeds from my mouth in harmony with those words. Make it a habit daily of reading and constructing your own declaration for example read Luke 10:19 (I have power over symbolic serpent and scorpions and over all things that boasts themselves of power; nor shall my enemies hurt me) Amen. You can read Deut 31:6-8 and say in the light of these words, I will prosper for the favour of the Lord is upon me, he will never leave me nor forsake me. For the student 'as I look at the session, the volume of work that is coming, my heart will not fear nor panic. I have seen the courses and all the threatening I get from those who are before me saying this course is terrible, I will not fear any course. The Lord will not leave me, the Lord will not forsake me; I can do all things through Christ that strengthens me. Create your own declaration and do so daily, because that is the way God will exercise dominion through your own mouth, Amen.

Now after you must have constructed your own declaration, the next thing you should do is that you speak it out publicly, boldly, daily in faith as confessions. Speak it boldly as songs and psalms, spiritual hymens. Speak it forth boldly daily. The Lord has said if I eat any deadly thing it will not hurt me, thank you Jesus. Then I am shielded from all harms of poison by the word of the Lord. So, daily confessions are entered into even when you are conscious of any challenge or any crisis, so you make them ahead of time, rejoicing and giving praise to God. You rejoice ahead of time, whenever God makes an utterance, a promise or revelation concerning you in the written word, construct your own confession: say, I'll construct my own declaration; God will have respect for my own declaration. For I shall be inspired by his utterances, to make my own confession, to make my own declaration, Amen. But in crisis, you are not

just to confess it but you are to speak in a command. So 3 things you do with your declaration, (1) you confess it daily (2) you turn it into a song according to the ability God has given you and sing it forth; these two habitually daily, but then in crisis, speak it forth in command (Heb 13:6). As I read through the New Testament and I see any declaration, I will make it an occasion of Praise and Worship before God; I'll lie down and say, thank you. For these things that you have said to me; I bless you and worship you. I thank you, because if I lay my hands upon the sick, they will be healed; I thank you because if I drink any deadly thing it will not hurt me, I begin to thank God and worship the Lord for every promise, utterance of the Lord with respect to me. So when crisis comes the story is already dead; I'll speak forth the same declaration I have blessed and worshipped him for, but now in a command. You may not be able to control the bird from flying over the place but you know that it will not perch on your head. Witches may be powerful to others, but not in your own life, Amen. So construct your own declarations let them agree with the word of God. Never make a confession that is contrary to God's word. You are acting and speaking independently and you have no authority to speak, for what God has spoken, he has spoken in Jesus and what you speak must agree with what Jesus has spoken. So now you see that we are to construct our own words by what Jesus has said, then the final is that we are to do what we see that he has done. Say I am to do according to what he has done. He has shared his blood, and we hold his truth with faith. I come against the work of the enemy, I terminate the evil work by the power in the blood of Jesus Christ; because he has done it, because he has shared his blood on the cross of Calvary. I will do work by the power that is in the blood of Jesus. By the word of my testimony, say according to what he has said, so we may boldly say O glory to God.

If the scripture declares that his death has accomplished something, hold forth the blood and plead it over the situation. You are doing what you see he has done. Amen. When you offer your mouth to testify with your own words, according to the testimony of the Lord's utterance, it is the blood of your testimony. And the bible says, out of the mouth of babes and nursing babes thou shalt ordained strength to steal the enemy and the avengers; saying according to what he has said is the word of your testimony. The Lord said to me, teach my people how to battle. The days ahead are precarious, but I shall anoint them with power to



win the battle ahead. Amen.

It will be power against power, but we know who will always win. You will always win. Amen. Because the arrangement is that the least in his kingdom can stop the enemy and you are at least, one of the least, but many of you already have spiritual stature by reason of the things God has put into you. That is why they call then power of darkness, ignorance gives them strength; but when light shines, the devil is bind for the season. So long as the light shines, the season will be elongated. Amen. The Lord is my light and my salvation glory be to the Lamb of God.