

Today in Prophecy Series

A Publication of the Emergent Church
Benin House Fellowship,
Benin City, Nigerian.

www.lightintheeveningtime.org
Info@lightintheeveningtime.org



End Time Books/Audio library

**WELCOME TO THE END
TIME BOOKS /AUDIO
LIBRARY**

[https://chat.whatsapp
.com/EkjbhAv6oJjLAVICn
Mpc4S](https://chat.whatsapp.com/EkjbhAv6oJjLAVICnMpc4S)

THE PRESENT COMMISSION

1. *And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*
2. *And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,*
3. *And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.*
4. *And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. Revelations 10:1-4.*

8. *And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.*
9. *And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up;*

and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10. *And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.*

11. *And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.*
Revelations 10:8-11.

These verses from the above passages speak to us of the present commission or the final commission. We do not want to call it the great commission so that we do not confuse it with Mathew 28. Now the following elements can be drawn from the verses of Revelations 10:1-4 which constitute the commissioning:

1. A loud voice sounding from God, a loud voice sounding from the Lord Himself
2. Seven thunders uttering their voice
3. The commissioned persons (persons plural), enabled to understand the content of the loud voice as rolled out by the seven thunders that uttered their voices.
The loud voice is the uttered voices. Why do we know that the commissioned persons have an understanding.... It says "I was about to write what the seven thunders uttered" he had it in himself. Now you don't get all the contents in one scope; but that is, receiving it in the spirit realm

you have it – the commission. The bible puts it this way in Jeremiah 1:9 “*see I have put my word in thy mouth...*” so the capacity is there to understand what is being declared in the ministry of Jeremiah what the Lord has begun to unfold.

4. What was understood and preached by commissioned persons becomes unfolded to their mind – which shall be revealed in their spirit by the eating of the open book

So beyond that impartation, John was told to take the book from the right hand of him who uttered that last voice and he took it. It will be sweet in his mouth and then bitter in his stomach. Notice the order in which it is given it shall be sweet in thy mouth but as soon as you eat it, it shall be in thy belly. And it gives two experiences before he goes out to prophesy again.

5. Thou shall prophesy again – now the commissioned persons go out to fulfil their ministry.
6. Their commission is in the same order and to the same effect as the commissioned angels of Mathew 24:31.

And so in their commissioning “*I will send my angels with a shout with a great voice and a trumpet, a great voice and a trumpet*”. There is a great voice and seven thunders but the general commissioning as you see there with a voice and a great trumpet. ***Their commission is in the***

same order and to the same effect as the commissioned angels of Mathew 24:31. “And he shall send his angels with a great sound of the trumpet and He shall gather together His elect from the four winds, from one end of heaven to the other”

So before going in into all the nations, and to the multitude, He starts first by going to the church. He gathers His saints from one end of heaven to the other. The church is a heavenly reality so it is a gathering unto the Lord. II Thessalonian 2:1 “concerning the coming of the Lord and our gathering together unto him”. This gathering together unto him is affected by this commission.

7. The commissioned persons specifically are the Lord’s means of bringing about the restitution of all things. *Hallelujah*
8. The timing of this commissioning takes off from the I Thessalonians 4:16 experience as set forth in Acts 3:21. I Thessalonians 4:16 – in the first part and is also discussed in Acts 3:21. So let us read these two verses:

1. ***For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.***
I Thessalonians 4:16

So the descent of the Lord from Heaven is associated with the location of the commissioning of the specific people. So the shout and the voice of the archangel are the same thing as “*and he cried with a loud voice as when a lion roareth*”. It is always so with special commissions. He shall send his angel with a great voice of a trumpet should better be read with a ***great voice and a trumpet***: because it says the voice of the archangel and the trumpet calling. So it is what the Lord does in sending the angels and not what the angels do in going out sounding the trumpet or a great sound of the trumpet. Surely they go out as sounding the Lord’s trumpet but what they do in Mathew 24:31 is what the Lord does in the commissioning. The commissioning effected by that voice which they hear in their spirit man: it is a great voice with clearness, it is a great voice and the trumpet. So read Mathew 24:31 using other translations of the bible and you will find that is what it is saying. This is how the angels are sent. They are commissioned to do something with a great voice and a trumpet and the Lord is His own messenger. He is the voice of the archangel and He is the trump of God.

31. ***And he shall send his angels with a great sound of the trumpet and He shall gather together His elect from the four***

winds, from one end of heaven to the other. Matthew 24:31

See He will send His angel with a loud trumpet call. When you read this same verse in the NIV, even though it is not very accurate, it shows you that the great voice of the trumpet is not what the angels do but what Christ does. He sends His angels with a loud trumpet call. This loudness is not received by the external ear it is something in the spirit realm. It is loud, it is authoritative. It is compelling and those who hear must respond because He that executes His word is one who says and does what He says: for He does not choose His servants arbitrarily. Now we see the descent of the Lord from heaven is at the time of the restitution of all things when heaven can no longer keep him. So let us read Acts 3:21 from the NIV, let us be sure we are saying the right thing.

21. He must remain in heaven until the time comes for God to restore everything. Acts 3:21 (NIV)

He must remain in heaven until the time of the restitution of all things. The Lord's descent from heaven coincides with the time of the restitution but it is not His return, it is His Parousia (presence). It is not His epiphany, it is His Parousia - indicative of plenty work to do and not something that has to do with flying to heaven. The loud voice, the great voice of a trumpet does not mean that the angels are going forth sounding with a great sound of the trumpet, but it included the voice of authority

that comes to them and their gathering to the Lord for the Lord to do a further work.

Let us take a look at Matthew 13:41 “*The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity*”. We know that the angels referred to in the above verse are human persons. Because it says they shall gather out of heaven all things that offend. So He gathers out of His kingdom all things that offend. All things that offend are not in the heaven of God. So it is not when we are raptured from heaven and before Christ comes the trumpet will blow and the Lord Jesus will say all of you that have been doing sightseeing in heaven come together now the Lord wants to go down now.

What we are simply saying here is that Mathew 13 makes us know that they are to gather out of the kingdom all things that offend. The harvest is at the end of the age. It is a gathering: they gather into His camp for a further work. So we know that these angels are human persons. And that the voice and the loud trumpet call is the commissioning. We are hearing it in our spirit and we would hear it all the more in our spirit. But what we hear in our spirit will come to our mind. So Acts 3:21, Mathew 24:45-47 and Revelations 1:10 are a reinforcement: “*I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet*”, that is a commissioning that was just fulfilled John heard. Now follow to see the tenor of the commissioning. Verse 11. “*Saying I am Alpha and Omega and what thou seest,*

write in a book". So the great voice that he heard was commissioning him. It is always there in any commissioning and this must be understood. Alright. We say that the things heard in our spirit our mind must know. So in Mathew 24 from verse 42-47 particularly verse 45-47 the commissioning comes to those who have measurable duty in giving the house meat in due season. So read Mathew 24:42-47.

- 42. *Watch therefore: for ye know not what hour your Lord doth come.***
- 43. *But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.***
- 44. *Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.***
- 45. *Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?***

This is the level of ministry that was available all through the church age until now. It is an impart realm, it cannot bring fullness. There is a ministry that goes beyond the impart realm, then we would talk about it and the character of these commissioned persons and the message they carry. But here using the impart ministry, now we know in part and prophesy in part. We, receiving grace in the fivefold ministry to go forth. The fivefold ministry is an impart realm. Faith - measurable faith indeed opens you up to be

called further, commissioned further by that great authoritative voice – sound of the trumpet so verse 46 and 47 says what the Lord will do. The grace available for the person to be faithful and wise is less than the grace available that must prophesy again. The grace available there or the commissioning – this final commission goes beyond the impart realm. The impart realm is the middle of the prophetic field, it does not stand man in the full stature of Christ. It can not bring perfection. It is an impart realm - It says:

12. *When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.*

13. *For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. I Corinthians 13:12 .*

18. *But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. II Corinthians 3:18.*

So what we see here is that the commissioned persons are going from a ministry beyond the impart realm and the Lord endows them with great grace as we shall read. We are not talking yet about the Rev 11:1-6 but we are talking about the commission of John and the time of the commission of persons in this last hour. “*Thou shall prophesy*

again” He was already ministering for 68 years but now through that voice and the sound of the utterance of the seven thunders something was added to him in the spirit realm, then he now ate the book, that is he is able to take what God has given to him and put into transferable content to minister to the Lord’s people. We are saying that the commissioning which he had then is a type of the commissioning which we receive now. And we may now read 46 and 47 of Mathew 24:

- 45. *Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?***
- 46. *Blessed is that servant, whom his lord when he cometh shall find so doing.***
- 47. *Verily I say unto you, That he shall make him ruler over all his goods.***

At this point the Lord is committing to him the full scope of what it entails in that ministry. It is a ministry beyond the impart realm. But meat under it can produce fullness not by themselves but under Him they can produce fullness. So when He cometh at this coming, coming talked about here, the reference is to the Parousia. It is not Him coming in the flesh but He is coming in the Parousia for the Parousia is for the restitution of all things. Amen. So that takes us to the 9th point

- 9. The character of the ministry that God is commissioning us with goes beyond the impart realm.

The ministry compared with the fivefold ministry is like the ministry of Moses compared with the ministry of Aaron. So we shall read Numbers chapter 12:6-8 and we shall read I Corinthians 13:9-12. We see a distinction back then in the Old Testament, a distinction in the new arising from Hebrews 8:6. The Lord has revealed a more excellent ministry than that of Aaron. So the greater than Moses is available to lift us up from the impart realm in this new and final commission and it is going to be by word and by light, by wisdom and by power. By word and by light that is what he said it should be in our lives, by wisdom – prophetic impact and by power – all kinds of signs and wonders which is where verse 5 and 6 come in of Revelations 11.

Our emphasis has been about the commission, after talking about it being a ministry beyond the fivefold ministry we would now come and talk about the power accompanying the commission. Because when in Mathew 28 which shows us the word “*And I will be with you always*” – not idly and just watching us but empowering our witness. Then He says tarry ye in Jerusalem until ye be endued with power from on high. There is a commissioning, and then there is a power that accompanies the commissioning. So we have seen the commissioning in the passages we have read in Revelations 10 from verse 1-4, 8-11, we would see the power that goes with it in Revelations chapter 11:3-6. Amen. ¹So we have

¹ **Question** - The challenge in Malachi 3:1 does it tally with this commissioning?

seen in nine particulars, things about the commission and various scriptures of the commissioning.

Now this is the way to put it – the final commission that is an elevation of the spiritual leadership that previously went out went forth under God. In as much as, when the work was established in – back then in the early church age, the apostles and other ministries were gifted to go forth but thereafter, people did not come to the apostle – prophet realm directly. They were called to a level and then elevated to apostle prophetic ministry so that if we are to look at it we are to say, when a man is called to the ministry he is called to the ministry either as an evangelist, a Shepard or a teacher. And as he becomes faithful, he is called either to the office of an apostle or a prophet. As he continues to be faithful, elements of the two not present begins to become present – the apostle becomes more of a prophet and the prophet becomes more of an apostle. But in this dimension it is an impart realm. Now we find in I Corinthians 12, God fills vacancies in His house but when He comes like that, He tells us the order. If the house already exists, words have been taught, Christ has been revealed but now things are lacking, how does He fill it? So He tells us that when a spiritual movement is going to start, He tells us how it gets perfect. For when we read I Corinthians

Response: The commissioning has been ongoing and the power has been coming but it's coming up more; there is a dimension of it now due to be released on those that are commissioned

12:28 “*And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues*” it gives you an insight that this dimension of faith which comes in the birthing of a spiritual movement do not come in their fullness. God has set in the church some apostles, prophets, teachers. He did not say apostles, prophets, evangelists, shepherds and teachers but apostles, prophets, teachers; these are needed to set the foundation and set out the practices that conduce to the spiritual movement God is setting up. For He says after that – which means there is a distinction, there is a time element, then he mentions, healing, workers of miracles which are supposed to be properties of the apostolic ministry - He says the *signs of the apostles were wrought in me* (II Corinthians 12:12). It is supposed to be part of the apostolic office. For when God begins to fill vacancies out, when He revisits them, because the pattern is shown to us we know who an apostles is. So the apostles that were involved in the walk, from whatever point they were encountered in this walk, they are not full blown apostles, they are not full blown prophets, they are not full blown teachers but as they laboured on, they have the promise - after that healing, workers of miracles then prophets, administrative skills. Ability to properly package the message so that it would go forth. Let us return to that verse that says “*and he would send his angels with a great voice (Mathew 24:31)*” and in the original it says “*And he shall send his angels with a trumpet, and a great voice, and they shall*

gather together his elect from the four winds, from one end of heaven to the other”.

So what we are saying is that – there is a great voice as of a trumpet but when we read Revelations 10 it says a loud voice as when a lion roareth. He brings them into where He is, into the fullest form. Although there is a spiritual movement, the progress it would make in one year is like the progress it made in 10 years because certain things were still not clear and God is putting all things straight.

The great voice as of a trumpet in Revelations 1:10 does not compare with “*as when he crieth with a loud voice as when a lion roareth*” and then swore with an oath - that commissioning is greater. So what we are saying is that yes a spiritual movement has started, yes we have encountered the Lord but a public adoption of the logos is still subsequent. It is not only power to do great signs that shall be given but there will be clearer light, because the book was to be eaten. So the power that accompanies it is for the ease of the work. For the demonstration of the manifestation of God’s compassion for His people in their sick bodies being healed, people being blessed is also for a sign - if any man will hurt then then fire will go out of their mouth and if any man will hurt them, in this manner they shall be killed, twice emphasized. So yes it is not just the power element as of healing the sick and all that that is being brought in – that is included, it will be in a dimension previously unknown. We have talked about sicknesses, we have talked about whole congregation being

clothed with this power, we have talked about deliverance of the first born, we are talking about being housed with God. In the presence of God there can be no sickness so as we pray and the rain will begin to fall, the meaning behind the words spoken will be experienced by us. So that is why I say that there is no better day to be alive than now. So things are clearer now - the Lord shall descend from heaven with a shout, with the voice of an archangel and with the trump of God. Now the nature of the commissioning - we see it in Mathew 24:31 but it is clearer and bolder and sharper in Revelations 10. There it says this "*Thou shall prophesy again*". What is the content of the prophecy, it is in the little book. What would the prophecy achieve? It will gather the Lord's people unto Him. "*Now concerning the Parousia of the Lord and the gathering of the saints together unto him, you need not that somebody should write you that the day of the Lord has come, the Parousia has come*". But it says neither by letter nor by a vision that is by a spirit. At the time Paul was giving this word, some among God's people were sitting at home and would not do anything. Some who are a bit wiser but still love the things of the Lord would go and work, they bring the money and would cater for everybody and they had great time but Paul says "*no let he who would not work let him not eat*" (II Thessalonian 3:10), so the gathering together unto Him is not a rapture. The rapture doctrine is the most dangerous doctrine. It makes people docile, but may the Lord help us. He shall come to us as the rain, the latter rain and the former rain upon the

earth. I think it would be sufficient to read Revelations 11, Revelations 10:5, 6, 7 as we talk about the power that goes with the commissioning. Just like Luke 24:29 and Acts 1:8 ad Acts 2:1-4 along with Mathew 28:18-20. The commission was given and the power to accomplish it came 50 days after. So also the commission is given before this power. Why? Because we must tarry in Jerusalem because we must pray and in our meetings we must draw attention to this thing. As we ask for the rain, the rain will come, there will be ease, people's challenges will be dispatched with a word. We are being geared up to seek the face of the Lord for these things because things are embarrassing us.

So let us read the power, the commission. First of all in Revelations 10:5-7:

5. *And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,*
6. *And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:*
7. *But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

There is an assurance of perfection, there shall be no more delay. Amen. But what would

bring about the perfection? Verse 1 and 2 of Revelations 11 actually goes with verse 11 of chapter 10.

1. *And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.*
 2. *But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. Revelations 11:1-2.*
-
11. *And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. Revelations 10:11.*

In as much as with wisdom we separate between the outer court which is given over to judgment and the temple and the altar and them that worship in the temple. It should be mentioned, attention should be given to them while the outer court should be left. So it is not now to be properly understood. We believe in evangelism, we believe in all of what the church stands for but we are more particular about those who are born again in denominational churches that are more likely to be able to understand us because of the power and presence of the Spirit of God where they minister. That does not mean evangelism is out of it because from Zechariah we know that one of four who make it to the glory were still unsaved at the time. Does not necessarily mean 25%, but of the four classes revealed in

Zechariah 6:10, one of them are persons who were unsaved while 3 were already referred to people already saved. So I think we can now read Revelations 11:3-6 and 11 and that will just suffice.

3. ***And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth*** (they would still be human persons).
4. ***These are the two olive trees, and the two candlesticks standing before the God of the earth.***

These conditions were already as such; these persons were already as such before the power was given. These are the two olive trees, the number of two is witness. You can see it on the day of Pentecost - cloven tongues. Two is the number of witness, two is the number of the church. The two olive trees speaking of ministries and two candlesticks speaking of the general house.

5. ***And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.***

Notice He must in this manner be killed – that is you do not play with it, you have to be... because they are coming for you. That is why we need to pray for one another; whenever we come together we should spend time to pray for one another. So we do not take any chances,

we will pray because our God will keep us because we are already beneath His word and we have entered into His promise of Him housing us. It means you are confronting the most ferocious power of the enemy but the power with which you battle is not yours. In fact you are a conqueror here, but more than that, you are more than a conqueror for the battle has been fought and won. So God is our peace. So he must in this manner be killed; sometimes the people of the Lord are very soft but sometimes people need to see judgment that they may learn righteousness. Paul was having a full day ministry, somebody wanted to eat then he says you shall be dumb, unable to lick lime, unable to see for a season. Compassion still limited it for a season, but the person will know that you do not play. Sometimes we say He must in this manner, it is a counsel but if any man will hurt. We do not want to say "*before we minister today we just want to blind three persons so that you know the power will come... the blind will see*". So we are not power drunk, we are not into earthy displays. But if any man will hurt them he must in this manner be killed. Revelations 11:6.

6. *These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.*

This means it will be a partaking of the grace. It will not be a gift of the Sprit which comes once in a while, they are in the grace,

they partake of the grace, at any time they want to operate it, it is there. That is partaking of, as distinct from the gift which is one – one vision a day. But when you are in that realm the heavens are opened – the experience will be like what we read in John 3:13 “*And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven*”. The Son of man that is in heaven; the son of man visible on earth but is in heaven. So it will be a grace that is continuous. May the Lord bless you mightily, and cause His face to shine upon you. And we must seek Him, we must seek Him, we must ask the Lord rain in the time of the latter rain.

11. *And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. Revelations 11:11.*

The level of appreciation of truth and the power with which it goes forth increases with the level of submission of God’s servants. So we are going to read some few verses in this connection to show that whereas the trumpets, insomuch as it consists of the servants of God going forth with the word, remember He is still going forth conquering with a view to completing the conquest.

But where is man’s participation in that work? It is set forth under the language of a secondary work – blowing the trumpet which the bible calls prophecy. While the seal is

primary, the trumpet is secondary; it is the channel through which the testimony of these servants of God will be appreciated. He says “*I will give power to my two witnesses and they shall prophesy*”. And He said to John “*you shall prophesy again*”. So it is something secondary. The Lord makes known - it impacts us, conquers us, He enlists us and the more we yield ourselves to Him, the more the word of God is formed in us until we become as it were, an embodiment of the word. It is no longer a demonstration, for the messenger and the message increasingly becoming one. But as to the distinctiveness; when we talk about the seal, let our mind go to Christ. When we talk about the trumpet let our mind go to the servants – the church. Then when we talk about the vials we talk about the strategic partnership of the church executing judgment upon the earth. But the following scriptures are quite helpful - Revelation 5, we read from verse 1 to 4. But take note of Revelation 5:4 we are talking about seals. We are saying the opening of the seals are exclusively the Lord’s just as much as the blowing of the trumpets is the church going forth with her commission still helped by the Lord. While the vial judgment is the church in strategic partnership with the Lord in executing judgment in the earth.

1. *And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.*
2. *And I saw a strong angel proclaiming with a loud voice, Who is worthy to open*

the book, and to loose the seals thereof?

3. *And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.*
4. *And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*

Take note of what is written in verse 4. That shut out all creation until this verse is fulfilled. None of creation had the placement, the capacity to relate to that book in any measure. When John writes in verse 4 as regards position it shows us three levels of hindrance that it encounters by one who wants to open the seal (Revelation 5:4). The three limitations are:

- to open and
- to read the book, neither
- to look thereon

To open the seal: you need to open before you read it but even when you open then you must have the ability to read the book. And when you have ability to read the book you must have the ability to look thereon. That is the signification - you can read but do not understand. For example, a primary one child, or a six years old can read a newspaper but that does not mean he understands what he is reading. So you cannot look thereupon, you cannot perceive what was introduced by these three levels of limitation that all creation had in relations to understanding the plans and purposes of God. So if God chooses not to reveal, efforts of man will be fruitless. The

shared power of the Father and the Son in the matter of making the things of God known is exclusively divine. Mathew 11:25-27 *“At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him”*. You see something shared between the Father and the Son - things hidden and when you use the word hid then you know the hiding is not only deliberate but total. Isaiah 29:9-12, verse 11-12 particularly *“Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned”*. I think that illustrates what we are talking about that a sealed book brings a limitation. The person to whom the book is delivered, someone who is a minister of the gospel, learned, he wants to read but he reads but he just cannot understand. One example of when something is hid, it becomes clear

when we try to interpret. You know that in interpretation, we must always move from our level of understanding to interpret. So it says it is like the book that is sealed given to one that is learned - that is a minister of the gospel and he says I can not read it because it is sealed. Then it is given to another person to read, he says I can not read it because I am not learned. So what is sealed are exclusively Christ's to reveal like we saw in Revelation 6. In chapter 5:6, he says "*Weep not, behold the Lion of the tribe of Judah has prevailed to open the book and to loose the seals thereof*". So this is apart from other contributions made. There is a time sequence but beyond time sequence, whatever runs through and all three happen together to release it that the Lord set upon them at any given time. In chapter 5, we find the answer in verse 6 "*And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth*". So I think that completes our observation.

Now we would just sum up what the burden is - so let us attempt a summary and when we are clear as to the summary then we would begin reading the scriptures and elaborating thereof. Now we focus on the subject in as much as the seals opened give the servant the substance that they are to relate to and bring forth ministry. Remember they and the seven angels prepared themselves to serve. They were looking at what is revealed of God's word; that is one. We know that though in the book of

Revelation we do not see the content of what is sounded in the trumpet but we know the trumpet has several uses and principally for two - the journeying of the camp and the keeping of the charge of the Lord. So it all has to do with taking us to new heights and staying with us so that what has been revealed already we might live in the good thereof. But we can say this in a summary form; that from the time of the church age till now the trumpet has been sounding. Many have been waiting on their ministries, men who are servants of God have progressed tremendously. Because from the ministry of the apostles of the land, especially those of them who committed their walk to God and had encounters with God into writing books, it is seen that God gave them great grace. But what is there is that all through no one has come to perfection to warrant the person coming into incorruptibility and life. Now we do know that there is a level of walk with God to which a man may ascend and is adjudged as dispositionally perfect and together with his neighbors he will partake of the eternal inheritance promised the church. Although none of them has walked into the out-resurrection reality, nevertheless we know that they have fought a good fight and finished their race and all through the church age there have been persons like Paul, John and James who reclaimed that, they had wanted.. in any case Revelation 21 says that the foundation of the city has the names of the 12 apostles of the land. But no one has entered into such experiences reserved for the last hour. Remember when we say something like this, when the corruptible shall put on incorruption

and this mortal shall put on immortality then shall come to pass the saying that is written, death is swallowed up of life, it has not been fulfilled. It was not fulfilled in Christ, He was raised from the dead but its fulfilment is when the last members of the church class enter into incorruptibility or incorruption because there is a purpose of God for the last member of this age - company of the Christ class to enter in. That does not mean that this last members of the church class or Christ class has attained to a level of glory beyond these other persons like James, John and Paul - No. What a man is left with is a reflection of life and of his labours for the Lord. So they who are alive and remain will not precede them who sleep in Jesus in entering their inheritance. And there has been much progress, there have been people who with the message of Passover only made it to overcomership and are counted worthy to seat with Christ on the throne. There are those who had Passover and Pentecost - the more light the easier to walk in the fulfillment of the things indicated but no one has gone beyond the sixth trumpet. That is no one has gone beyond the content that is the material for the trumpet, the pain in sounding a message, the trumpet only amplifies the sound. He says make this two trumpets of silver - the material is silver, redemptive truth or redemption truth. But what we are saying is that no one has gone beyond the sixth trumpet and no one has taken on what is needed to fully fulfil the sixth trumpet. But each time there have been encounters with God on a global scale, I use the word global scale for something that is pre-eminent, something great, something

substantial where men have broken loose into the world stage going forth with the trumpet - the message of Christ. Revelation 11:3-4 were only fulfilled in part. Almost always, these many persons talk about the Azusa revival, talk about the latter rain movement, talk about the encounters men of God have had with God, they were invisible in the time of their ministry. You cannot undermine them. Great names are known, some names are not even known but who did great things. But Revelation 11:3-4 was not fully entered into. Remember and it is for our sake we say this that to the extent you faithfully walk in the things of God, the unction will continue to grow and multiply. So it may take five years, six years, seven years, and eight years for the full import of Revelation 11:3-4 to be seen in a given place. It may take lesser number of years, it depends on the faithfulness of the people. But what we are saying is that no one, had walked in the fullness of the sixth trumpet, for if the people had walked in the fullness of the sixth they definitely would have entered into the seventh.

Whereas there are some silent ministries who did not go into the fullness of the promise given and offered but not fully enjoyed, we perceive that there are some who did not veer away from the ways of God who silently followed God and made it. Prior to that time they would already have come to the mark which wins the price but none entered. When they grow, they got to a place and something of the world swallows them up. Not because there is power in the world to swallow them up but because the things that keeps the world away

which is their testimony, they slacked in giving that testimony. The language of the bible is quite clear - and when they would have finished their testimony... So but what keeps the beast in the bottomless pit? It was not that okay they have finished their testimony so now is the time for the beast to come out of the bottomless pit - No. When the testimony was on, the beast was kept in the bottomless pit, that is hindered, the beast could not express itself against these ones.

Remember that persons, individual ministries was not what was in God's mind in raising up persons, but God's purpose is for whole congregations - this is the distinctive difference between the move of God shown in single individuals in times past and the nature of the move of God now. Whole congregations will be apprehended. The bible says it in Malachi chapter 3. In any case, a most prophetic generation is being raised in this last hour. So the whole congregation, He says this are the two olive trees that is, the ministries and the two candle sticks. So we expect great visitation and in any case where people begin to move in certain dimension of power and grace, the congregation of necessity will benefit therefrom. The bible says in Genesis 14:14 "*...and there were three hundred and eighteen persons born in the house of Abraham...*" - That he armed - this are trained servants who he armed. So there is a training, there is the arming. Which is the burden we will be going to. Of what consists the training? Of what consists the arming? The arming there in the original, means to empty out; that is the

pouring of God's Spirit. So the word would be preached but it is the Spirit that energizes it. So he armed his trained servants. But they were first trained before they were armed. The arm is the power of the Holy Spirit. We labour now to teach but the growth of the Lord's people and our growth will be made very fast as the outpouring comes. So we want to show then by the word of God, the limitation of the ministries of the past and how that some of them before they passed on broke out of their detour. So when they break out, they become so flabbergasted, they push and they could not really push themselves much. But there are those who when they were revived they moved on. But God has purposed that in this last hour, the sixth trumpet would not lead to what we might call a retracing purpose, process of going back. That is when you have come this far, you lose steam and you go back to begin to build up steam again. It will not be. But rather we come to the sixth and continued in the public adoption of the logos.

Revelation 11:3-4 will be fulfilled until all aspects of that outpouring of the Spirit of God would have been enjoyed by ministries and local congregations. It is a safety verse, too much power is not good in the hands of an imperfect person. So God will give grace to His people to the extent they are faithful. It is difficult to put spiritual things in words but I trust the spirit of enlightenment is upon you. We cannot exhaust God. If we were to live here 1,000 years, of His fullness we shall continue to receive. And even when we come to fullness what remains to be received is the fullness of

God. That these things are not arithmetic, you can not quantify them. But the bible says that in the ages to come, God will show us the exceeding greatness of His grace, of the riches of His grace towards us.

So as we hold onto God, things will continue to unfold and unfold, anticipate the Melchizedek, the High priest, the greater than Melchizedek coming to minister to us, strengthen us, help us with moral and spiritual attitudes that will warrant us to keep crying to Him to receive and then He will keep us unspotted by the word. Paul says I will glory only in the cross by which the world is crucified to me and I am crucified to the world. May the Lord give us this experience. For Peter, he said let us build three tabernacles, one for Peter, one for James, one for Jesus. Let us not lose sight of the fact that Christ is in control of these words. So when we receive 3 and 4, the fulfilment of Revelation 11:3-5 and 6 will continue until the fullness of the Manchild. So the kingdom prophet of the apostolic prophetic evangelist which are the way we have been described - Revelation 11:3-4, will lead us into the manifestation of the sons of God.

As we grow into Revelation 12:5, we will not pass through the process of verses 7 through 12 of Revelation 11. So this is it, so that there have been a retracing process. People come there, it is as though instead of moving fully into the Revelations 12, they go back. Because if you move in that is all that is required for us to break through certain things that we shall mention. It is all that is required, that is why

the bible says that "*but in the days of the voice of the seventh trumpet when he shall begin to sound, the mystery of God should be finished*" which is the perfection and the entry of glory of the church which will happen ahead of the collapse of the world system. That means what is given in the sixth trumpet prepares us to enter into fullness if we allow it to run its course. If unfaithfulness or excitement or pride or one thing or the other do not yield, we would take this attitude of praying for ourselves - one another, we must keep close ranks, we must encourage one another to faithfulness. Amen. And if and when the enemy wants to attack, he cannot see any of us individually. He would see an army, all of them in Christ's nature, in Christ's stature moving and then of course he cannot attack. So it is important we encourage ourselves, we minister to ourselves and faithfully walk with God. So now we see why people come to the sixth trumpet and could not cross it. That is why we are talking about understanding the things in prophecy. We have come to the sixth, a measure of the power that is to come has started. The song writer says they are melting drops, the showers will come. But in the melting drops, in the beginning of it, it is glorious, let us wait on Him and reach out to Him to come. Let us look at Revelation 11; we are supposed to have covered the ground that we laboured to cover in the previous chapter of sharing because we are supposed to cover everything. But the summary therefore is that there will be a clothing of power and the following things will be experienced.

1. There will be victory, complete victory over sin in being free from the presence of sin. So for persons who move to that estate, they do not tempt anyone neither can anyone tempt them. They are not in the environment where sin makes an impact. So there is the first area of victory - it is victory over the penalty of sin, the guilt of sin that is the first victory - we are forgiven. In whom we have redemption through His blood, the forgiveness of sin.

2. Then next is the power of sin which means within and without we have victory. The power of sin, that is sin in the singular, while the guilt of sin - the penalty for sins committed, forgiveness frees us from them all. So the penalty of sin then the power of sin, the enjoyment of it belongs to what we call sanctification. Christ our sanctifier and as we continue to deepen in this experience, He becomes Christ our sanctification. But what we are talking about under this is deliverance from the presence of sin.

There will be deliverance from sickness or we shall enter into sicklessness. This is something within reach, it is within reach. Because it is required for the out-resurrection. The body must be strengthened by being brought into the state of sicklessness. Strength is needed in the body to be able to take on the power of God that will transform our body. If you read the book of Daniel, you will find that in the initial period of having encounters in vision, his body could not take it. But after sometime, his body was strengthened to take it so when he had those encounters he does not fall sick for many

days like he did in the first place. It is still the same today - to receive more and more encounters with God in our bodily realm, the spirit realm is already helped but our bodily realm requires a strengthening of our body. John the apostle says "*I was in the spirit on the Lord's day*" for an apostle of 55 years but when he was to do somethings he said I immediately became spirit because in that state, he cannot encounter that dimension. So as He brings us to fullness, we will experience so much work in our physical bodies. We have grey hair now and people say it is a proof that we are talking nonsense, but never mind for this mortal bodies shall be quickened. So we talk about sickness.

3. Deliverance from the bondage of corruption because it is not just sicklenssness but that the aging process is reversed "*thou hast the dew of thy youth*".

4. The out-resurrection: this would belong to us when we are perfected and the sixth trumpet, the new level of walk with God will majorly produce this. Because if you read Revelations 10:7 it says when the trumpet is about to be sounded. As though saying to you that the yield of the ministry of the sixth trumpet will bring perfection to the church. Rev 10:7:

7. But in the days when the seventh angel is about to sound his trumpet, the mystery of God will be accomplished, just as he announced to his servants the prophets."

It says in the days of the seventh angel when it begins to sound or is about to sound... If it is about to sound that means the grace that brings him into that fullness flows from the sixth trumpet. So that is why I say of the days between the sixth and the seventh trumpet. "*about to sound*" that is how it is in the original, because when it begins to sound it means there is something of the seventh trumpet that comes in. So where then are the things that we should expect.

Let us now look at Revelation 11:7-12, but now what we could not see yesterday we are able to see it now. In Genesis 14, we are told that Abraham had 318 trained servants born in his house. He armed them and the word arm is that he emptied himself into them. That is you have as it were, 321 Abrahams going into the world; each one of them as Abraham. 318, plus the 3 kings; he as the leader. He emptied himself out, that is the meaning of arm. The arm here is said to be the outpouring of the Holy Spirit. In the training the sickle must be made sharp. So he has to ensure, he says and him having a sharp sickle, it is not sufficient to have sickles but it must be sharp so the outpouring of the Holy Spirit upon us as part of what comes in this latter rain enables us to be able to go. Abraham had a relationship with Lot. So to go to the rest of our brethren who are in the denominational churches requires the outpouring of the Holy Spirit. But it requires training and it requires pouring out. We must labour as we receive, we must labour to pour out brethren but much

more than that, the Lord will pour out Himself upon us as we gather together. We should expect it, we should put it in prayer and the Lord who has purposed to do this will be gracious to us and intervene.

We go to Revelation 11, what we want to see is what the matter is really. The real matter why He says other sheep have I who are not of this fold. There are outreaches in evangelism, the Lord does not stop that. In fact as this rain falls, there are people who will be saved; before long they move into a level of maturity that will adopt it. For the journey belongs to us because what is available to us we have tried to make it in defining levels of faithfulness. But other greater lights and greater endowments, those who come in will not need to be followed up. Amos 9:13 will be fulfilled. As there is field result in evangelism, they will be due for harvest quickly and they will be servants of the same word they minister to others so the reaping, the threading and the sowing will be three levels of work. We want to read Revelation chapter 11:7-12.

7. *And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.*
8. *And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.*
9. *And they of the people and kindreds and tongues and nations shall see their*

dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10. *And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.*
11. *And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.*
12. *And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.*

So let us begin to take the metaphors - the prophetic figures here. So as I read again Revelations 11:7-12, I will read them in slightly expanded form bringing in words that will help us to catch the meaning. And when they shall have finished their testimony, the beast that ascended out of the bottomless pit hindered by the testimony which people were given shall make war against them and shall overcome them and kill them. Revelations 17:14 is the pattern for us, Revelation 17:14 is the pattern for us today. There is nothing out of the beast system that shall be able to kill us physically as these were killed spiritually so both physically and spiritually they will not be able to touch us. Revelations 17:14 is the covenant position for you and for me. *“These shall make war with the Lamb, and the Lamb shall*

overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful". This is the model for us. The Lord will always conceal us because we are hid in him - when Christ who is our life shall appear so it is the Christ's life, it cannot be overcome by the beast system.

Verse 8 "*and their dead bodies shall lie in the street of the great city*". Their dead bodies refer to them being weak spiritually, being overcome because they have lost their spiritual distinctiveness. Together with the congregation, because the congregation cannot rise above the ministries that minister to them. They are limited in some sort of way by the ministry that reaches them. We know the work of faith in which persons in a given condition can break free and have experiences above everybody. The dead bodies are also the dead congregations that result from this. The bible says they shall lie in the street not streets. If the city is great then they should be many streets but it is street because it is in the street of religion. In the street of religion you find many dead congregations, partially dead congregations having a name that they are alive whereas they are dead. So the street here means the place of exchange of spiritual ministry that is the street. It is not plural because it is one kind of life that does not exhibit carnality, worldliness because iniquity shall abound the love of many shall wax cold. So the street for the believer is the street of consecration it is also singular. While the street here is the street of worldliness, cold heartedness towards the things of God

resulting in mental blindness and weary heart. So then it said that their dead bodies shall lie in the street of the great city. The great city is Babylon. Babylon is a spirit therefore it expresses itself wherever congregations have gone into. It has gone into romance with the world. This and church coming together is difficult to handle when the level of consecration is not high. Elijah could handle it, Isaiah could handle it but Elisha could not handle it. Even though he was a better administrator. Now the great city we find to be Babylon, to be this woman that sits on the scarlet colored beast. It is mystery Babylon - mother of harlotries of the filth and abomination of the earth. So the last verse of Revelations 17 shows us what the great city is, so because it is a spiritual phenomenon, a spirit reality, its partaking is everywhere present. So when they say it is one particular street in Jerusalem. So it must either be Enoch and Elijah or Moses and Enoch or Moses and Elijah. The two witnesses are also the two candle sticks that stand before the God of all the earth. Well reference is made to that in passing. So the great city is Babylon as shown in closing the last verse of chapter 17 which we now read. Revelation 17:18:

18. *And the woman which thou sawest is that great city, which reigneth over the kings of the earth.*

So we know that it is Babylon, then we come to Revelations 11:8:

8. *And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.*

So it is Babylon and this city Babylon is spiritually called Sodom because of what is said about Sodom. They have the mark of the beast, they have the number of his name. Let us see what is said about Sodom and then we would say something about the other sheep which are of the Lord's fold. We want to see this city that is spiritually called Sodom, why is it called Sodom? Sodomite carries very terrible connotation. Genesis 18:20:

20. *And the Lord said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous.*

Genesis 13:13:

13. *But the men of Sodom were wicked and sinners before the Lord exceedingly.*

So this is a nature of what we call the mark of the beast, it is the flesh given full attendance, the fleshly life, carnal life, carnality given total acceptance in a man's life. It is the overthrow of the place of the spirit of God in the conduct of a church and the information, the influence of the mind of man of the carnal man. The operation of the spirit of the world, a spiritual death that is the mark of the beast. That is when we say the sinful nature is the number of its name, the mark of the beast is the operation of the spirit of the

world using carnal things all kinds of mundane flattery of doing things in running the church that is the mark of the beast. The number of its name is the exceeding wickedness so it is spiritually called Sodom. But it is also called Egypt because it has in it and it has taken into captivity a lot of the Lord's people. Egypt and its aged bondage. The spirit of wickedness that has taken many of the Lord's people captive. So the ministry of the Lord's people to other of their brethren is to sever them from captivity. We still see this in Revelation 17 we are talking why it is spiritually called Sodom and Egypt before we now talk about where also our Lord was crucified.

In Revelation 17 we find in verse 6 why it is referred to as Egypt

6. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration - yes the blood of saints.

Now the spiritual promise in a man's life is quenched, they give him a title and a lot of activity. Now there is difference in verse 6 between the blood of martyrs and the woman drunken with the blood of the saints. These are not martyrs but we know that the life of the flesh is in the blood. Their spiritual life is overcome by this - what is discharged. They drained the energies of the Israelite such that they were not even willing to leave again, they are given meat and onions and garlic to eat and they were satisfied to be washers of pots.

Let us take for an example a university setup, you see a brother bubbling in the Lord and then he becomes a member of the denominational church, they put so much responsibility on him - catering for this, catering for that, and he cannot cater for his own soul. That is what we find in Songs of Solomon chapter 1 - they have made me a keeper of the vineyards - other people's vineyards out there - but my own vineyard have I not kept. So it is a very challenging thing that is why it is spiritually called Egypt. As to the wickedness it is Sodom shortchanging God's people, putting them in bondage, remember how the Lord put it "*I am the Lord that brought you out of the land of Egypt out of the house of bondage*". So the word Egypt there is talking of people in bondage; some have been there for 7, 10 years, 15 years as elders or deacons in these churches and they are on full time and they are being paid and sometimes their salary runs, sometimes they will be given two cars and has staff - domestic staff and drivers and so much honor. When the word comes to them and they are quickened to want to leave and they begin to think "*how do I train my children without no trade at all*". So it is a house of bondage. But the force of the word of God will deliver people, after that they will say now how do I eat, what do I do and the Lord will sort them out. Spiritually called Sodom for the wickedness and then Egypt for the affliction, the bondage, and the poverty. And you know this thing becomes a spiritual force, when any believer wants to break through there is intensification of force trying to hold the

witness down. But now is the time of liberty and that is why we will be proclaiming deliverance of the first born, of the people in all aspects.

8. *...where also our Lord was crucified.*

This third observation of course says the city where our Lord was crucified is Jerusalem but here we must understand it in terms of Lot. Lot is the type, Lot is a broad band from whatever is acceptable in Lot to whatever is not acceptable in Lot. Even in his weak spiritual testimony the bible says the heart of that man was distressed as he interacted with the people in Sodom so that is the positive aspect. But that he continued there and not even his wife or children knew the fear of the Lord, that was negative. And then this part of where also our Lord was crucified - of course our Lord was not crucified in Sodom, was not crucified in Egypt but what does it mean? So we go to Hebrews read and understood in the light of Genesis 14 and Genesis 19. Hebrews 10:26:

26. *For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins - this is the Lot.*

In Hebrews chapter 6, the part we are considering is "*where also our Lord was crucified*". The testimony of Christ being brought to such low extent for the deliverance of the people because saving faith makes a person a member of the kingdom of heaven not as reigning and ruling in Christ but of being of

the kingdom because it is the life you live that determines in what placement you will come into.

4. *For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost. Hebrews 6:4*

So this is being hurt by the second death when a person brings the hand of God to such a weight because of open shame because Lot encountered that vision... now come to Genesis 14 to complete the picture.

Now let us first look at the armies of Sodom verse 2:

2. *That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.*

King of Bera which is Zoar. Zoar is that sphere of things that Lot's redemption was, the level Lot's faith came to, to secure him salvation. That is, Zoar represents the highest estate Lot could attain to in his unfaithfulness. He was crucified to death as it were. Now remember I am not talking about the Lot of old, I am talking about the Lot class, the company in Revelation 2:11 it says "*he that overcometh shall not be hurt of the second death*". But Lot was hurt of the second death, he did not go into the second death but he was hurt by it because in the deliverance of Lot, the elements

that went forth destroying Sodom and Gomorrah was fire and brimstone which is the content of the lake of fire. It did not burn him but he was saved as by fire - I Corinthians 3. So that is Zoar, it is this element that is the third element. So things come to all time low. Now if you read Genesis 19, it would amaze you. The angel say go to that mountain, he says *"no the fire would catch me there, before I climb the mountain let me go to Zoar"*. Zoar means insignificant, little, insignificant, that is Zoar and it is one of the cities that was spared in the destruction of Sodom and Gomorrah. But remember Zoar means insignificant, little, limited estate - these belong to Christ but their revelation in another plight - they that are Christ at His coming I Corinthians 15:23. They were not planted with Christ at His death so they could not be with Him in the likeness of His resurrection but they belong to Christ. David says he is a great man, exclusively by faith in the finished work of Christ on the cross of Calvary we are saved. But we are His workmanship created in Christ Jesus unto every good works. So now if we go to Genesis 19 to see where also our Lord was crucified. Since the city is Babylon we know our Lord was not crucified in Babylon but come out of her my people, but there are some who linger on. So the song would sing linger not, do not linger, I would not linger in the plain, I must press on to the mountain.

Now I am adding these details as much as I can by the grace of God. What is the responsibility that is upon us now as a result of these things? The challenge is much, we

look at people we have compassion so to speak but we are not able to bring them out of their state but there shall be a public adoption of the logos. We must cry because one thing is that we must honor God, we cannot just wish it, we cannot say "*oh just give it to me*". No. We must seek Him, seek Him in the spirit of thanksgiving and praise reverentially in worship. We should not seek Him in such a way that we lose our life out of carnal desperation but we seek Him, we cry out. It is a burden that goes beyond even that carnal desperation. But we must seek Him, when we seek Him we find Him. The congregation must be a praying congregation that is the highest gift we can give to the body of Christ. We must all be led to pray. We must open our mouth wide that He might fill it. We must carry our file and each man will file his mouth until he is speaking forth as a warrior. Jesus' warrior and His other sheep.

14. *And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the vale of Siddim. Genesis 14:8*

Why they kept coming to the same Zoar was because he is a king that has a terrain; a kingdom of people who are on the plain called Zoar, a little, insignificant, so Lot is a class, a many membered body. But some of the Lot class will be delivered. Remember the bible says the Spirit of life from God went into them. The Spirit of life in Christ Jesus has made us

free from the law of sin and death. It is our ministry that brings them to that... and they being caught up is not "rapture" so they just meet many places where there is "rapture" and when they come here they say another "rapture" is taking place, No. When people are caught up, they begin to see things from a divine perspective, they know where the error has been and they see themselves there. So finally as we consider verse 8 we come to Genesis 19:29-30

29. *And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.*

30. *And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.*

But this is the same mountain he said he cannot go to dwell. "He feared to dwell in Zoar and he dwelt in a cave, he and his two daughters" Chapter 19:19 "And Lot said unto them oh not so my Lord..."

That little one is Zoar, Zoar means little one, insignificant, it is a whole city, the king was not king over himself. He was king of subjects, he was, the Lord overthrew the cities of the plain – and Zoar was one of the cities, a little one is it not a little one and my soul shall live. "And he said unto him, See, I have accepted

thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken”.

The name of the city was called Zoar because it is little and because Lot says I can not go to the mountain let me go there. So we now go back to Revelation 11. So it is a thing that the streets of religion scattered all over the world. In some places a particular natural street or in a building you will see about 5 different congregations that have lost the steam and are no longer vibrant again. They cannot move forward in the things of God, they are static but there are a lot of our brethren in that place. He says come out of her my people, God calls them His people, and therefore we have a relationship with them. They are as Lot to Abraham and we are as Abraham to them. In the name of Jesus we shall go for them. Verse 9 *"and they of the kindred and tongues and nations shall see their dead bodies three days and a half and shall not suffer their dead bodies to be put in graves"*

That is they retain enough activities to remain a church but there is loss of spiritual distinctiveness. And they that dwell upon the earth shall rejoice over them and make merry and shall send gifts one to another and shall say this one to another because these two prophets tormented them that dwelt on the earth. We shall not be laughing stock after that the Lord has used us. *"and after three days and half"* remember these are symbolic, that is they do not stay there over the period completely. Why is it three and a half indicated

because those who are so delivered are called remnant of her seed. These are dead, persons that have come from the woman birthed into a great revival. So even though they lost their spiritual distinctiveness, the number of days in which they are in that state do not run to seven - three and half and when recovered they do not come to the glory of the fullness but they come to a great class, the second in the discussion we have in Revelation 7 "*and after this I saw a multitude which no man can number*". They are from the city of Zoar, they are the many members of the Lot class. And they are the remnant of her seed and the enemy will still want to pursue but will not have power over this remnant. Then verse 12 told us why they cannot, the serpent cannot reach this ones, it says "*and they heard a great voice from heaven...*" which voice they heard is the voice of the trumpet, the voice of those who are told "*you shall prophesy again*" or who are to prophesy a thousand two hundred and sixty days, when they move from 1260 days to a higher level, there is a higher level of work above what is indicated in Revelation 11:3-4. That is in Revelation 12:5. The level of glory available to us in ministry in this realm is not the highest, there is a realm higher than that, that is in Revelation 12:5. Revelations 11:12 "*and they heard a great voice from heaven saying unto them come up hither and they ascended up to heaven.*"

So you find out that it is not for seven days but for three and a half days thereafter they ascended to heaven in a cloud that is assisted by persons who are clouds. Ask ye of the Lord

rain in the time of the latter rain, He will make bright clouds. The clouds speaks of the clothing that will come with the next rain, we shall be in the clouds. Now the cloud covers us but each man shall be a cloud with water. Not water-less clouds but clouds with water. In a cloud that is, it is distinctive that they are fitted by the Lord's people. Then judgment comes whenever people have been a medium God always judges them. Let us read verse 13. Revelation 11:13:

13. *And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.*

This is the end of the sixth trumpet because it now says the second woe is past and behold the third woe cometh quickly. So the second woe shows by this distinction that this is the end of the sixth trumpet. That it has been going in that kind of a recurring decimal but now is come at a time when people will break through and there will be no recourse to be measured, we are Jesus' warriors, we would work to the end and would always win.

Revelation 9:12 says after the sounding of the sixth trumpet, "*One woe is past; and, behold, there come two woes more hereafter*" and if you go to the last verse of Revelation 8:13, it says "*And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the*

inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound”.

So I am only trying to confirm that at the 14th verse of Revelation 11 we have a conclusion of the second woe and then we have the seventh trumpet. Immediately after that it says the seventh trumpet sounded and then there was a voice. So the collapse of the kingdoms of this world are by the agencies that are brought forth by the seventh trumpet. But before the seventh trumpet toward the closing period of the sixth trumpet or at the commencement of the seventh trumpet, the church will be perfected, the mystery of God will be fulfilled as he has declared it to his servants the prophet. May the Lord cause His face to shine on us as hold out to the things written for this glory is about breaking upon us.